

APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATION Enter a description of this application to identify it on the main menu:

Extension of Special Temporary Authority for Ku-band Transmit/Receive Earth Station

**1. Applicant**

|                   |                          |                      |              |
|-------------------|--------------------------|----------------------|--------------|
| <b>Name:</b>      | VertexRSI                | <b>Phone Number:</b> | 770-689-2002 |
| <b>DBA Name:</b>  |                          | <b>Fax Number:</b>   | 770-476-7092 |
| <b>Street:</b>    | 4825 River Green Parkway | <b>E-Mail:</b>       |              |
| <b>City:</b>      | Duluth                   | <b>State:</b>        | GA           |
| <b>Country:</b>   | USA                      | <b>Zipcode:</b>      | 30096 -      |
| <b>Attention:</b> | Mr Ryan J Morefield      |                      |              |

|                                                                                                                                                                                                                                                                                                                                                           |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>2. Contact</b>                                                                                                                                                                                                                                                                                                                                         |                                           |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                              | Ryan J. Morefield                         |
| <b>Company:</b>                                                                                                                                                                                                                                                                                                                                           | VertexRSI                                 |
| <b>Street:</b>                                                                                                                                                                                                                                                                                                                                            | 4825 River Green Parkway                  |
| <b>City:</b>                                                                                                                                                                                                                                                                                                                                              | Duluth                                    |
| <b>Country:</b>                                                                                                                                                                                                                                                                                                                                           | USA                                       |
| <b>Attention:</b>                                                                                                                                                                                                                                                                                                                                         |                                           |
| <b>Phone Number:</b>                                                                                                                                                                                                                                                                                                                                      | 770-689-2002                              |
| <b>Fax Number:</b>                                                                                                                                                                                                                                                                                                                                        | 770-476-7092                              |
| <b>E-Mail:</b>                                                                                                                                                                                                                                                                                                                                            |                                           |
| <b>State:</b>                                                                                                                                                                                                                                                                                                                                             | GA                                        |
| <b>Zipcode:</b>                                                                                                                                                                                                                                                                                                                                           | 30096 -                                   |
| <b>Relationship:</b>                                                                                                                                                                                                                                                                                                                                      |                                           |
| 3. Reference File Number SESSTA2005041900474                                                                                                                                                                                                                                                                                                              |                                           |
| 4a. Is a fee submitted with this application?<br><input checked="" type="radio"/> If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).<br><input type="radio"/> Governmental Entity <input type="radio"/> Noncommercial educational licensee<br><input type="radio"/> Other(please explain): |                                           |
| 4b. Fee Classification CGX – Fixed Satellite Transmit/Receive Earth Station                                                                                                                                                                                                                                                                               |                                           |
| 5. Type Request                                                                                                                                                                                                                                                                                                                                           |                                           |
| <input type="radio"/> Use Prior to Grant <input type="radio"/> Change Station Location <input checked="" type="radio"/> Other                                                                                                                                                                                                                             |                                           |
| 6. Requested Use Prior Date<br>05/02/2005                                                                                                                                                                                                                                                                                                                 |                                           |
| 7. CityDuluth                                                                                                                                                                                                                                                                                                                                             | 8. Latitude<br>(dd mm ss.s h) 34 0 51.0 N |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 9. State GA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10. Longitude<br>(dd mm ss.s h) 84 10 14.0 W   |
| 11. Please supply any need attachments.<br>Attachment 1: Exhibit A Attachment 2: Exhibit B Attachment 3:                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)<br>Vertex RSI requests a 30 day extension of their present Special Temporary Authority (SES-STA-20050419-00474). Unforeseen delays in the arrival of equipment have pushed back the the demonstration of the 1.8 meter terminals for the military services, and therefore Vertex RSI requests a 30 day extension of their Special Temporary Authority.         |                                                |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. <input checked="" type="radio"/> Yes <input type="radio"/> No |                                                |
| 14. Name of Person Signing<br>Ryan J. Morefield                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15. Title of Person Signing<br>Program Manager |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).                                                                                                                                                                                                                             |                                                |

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